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UNITED STATES OF AME		SSACHUSETTS
		CIVIL / CRIMINAL
		CASE NO. <u>02-30043-MAP</u>
V. ALEKSEY SAFANOV, ET	AL	
	Defendant	
	<u>NOTI</u>	<u>CE</u>
PONSOR D.J.	_	
PLEASE TAKE NO	TICE that the abo	ve-entitled case has been set for A
STATUS CONFERENCE	ON NOVEMBER 4	I, 2005 AT 2:00 P.M. BEFORE JUDGE
PONSOR IN COURTROO	M ONE ON THE F	IFTH FLOOR.
		SARAH A. THORNTON,
		CLERK OF COURT
October 12, 2005	Ву:	/s/Elizabeth A. French
Date		Deputy Clerk

(Notice of Hearing.wpd - 3/7/2005)